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<b>UTILITY PATENT APPLICATION TRANSMITTAL</b>  <i>(Only for new nonprovisional applications under</i>	<i>Attorney Docket No.</i> 66475/42724	
	<i>First Inventor</i>	Norman, Jr., James
	<i>Title</i>	Method and Apparatus for Directing Internet Users to Health Care Info Such as Names of Health Care Providers
	<i>Express Mail No.</i>	EV328619993US

29264 ULS PTO  
10/675637  
09/29/03  
10/675637

<p align="center"><b>APPLICATION ELEMENTS</b></p> <p>See MPEP chapter 600 concerning utility patent application contents.</p> <p>1. <input type="checkbox"/> Applicant claims small entity status. See 37 CFR 1.27.</p> <p>2. <input checked="" type="checkbox"/> Specification [Total Pages 21]  <i>(preferred arrangement set forth below)</i>  <input checked="" type="checkbox"/> Descriptive title of the invention  <input checked="" type="checkbox"/> Cross Reference to Related Applications  <input type="checkbox"/> Statement Regarding Fed sponsored R &amp; D  <input type="checkbox"/> Reference to sequence listing, a table, or a computer program listing appendix  <input checked="" type="checkbox"/> Background of the Invention  <input checked="" type="checkbox"/> Brief Summary of the Invention  <input checked="" type="checkbox"/> Brief Description of the Drawings <i>(if filed)</i>  <input checked="" type="checkbox"/> Detailed Description  <input checked="" type="checkbox"/> Claim(s)  <input checked="" type="checkbox"/> Abstract of the Disclosure</p> <p>3. <input checked="" type="checkbox"/> Drawing(s) (35 U.S.C. 113) [Total Sheets 2]</p> <p>4. Oath or Declaration [Total Pages 2]  a. <input checked="" type="checkbox"/> Newly executed (original or copy)  b. <input type="checkbox"/> Unexecuted  c. <input type="checkbox"/> Copy from a prior application (37 CFR 1.63 (d))  <i>(for continuation/divisional with Box 17 completed)</i>  i. <input type="checkbox"/> <b>DELETION OF INVENTOR(S)</b>  Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b).</p>	<p><b>ADDRESS TO:</b> Assistant Commissioner for Patents  BOX PATENT APPLICATION  P.O. Box 1450, Alexandria, VA 22313-1450</p> <p>5. <input type="checkbox"/> CD-ROM or CD-R in duplicate, large table or Computer Program <i>(Appendix)</i></p> <p>6. Nucleotide and/or Amino Acid Sequence Submission <i>(if applicable, all necessary)</i>  a. <input type="checkbox"/> Computer Readable Form (CRF)  b. Specification Sequence Listing on:  i. <input type="checkbox"/> CD-ROM or CD-R (2 copies); or  ii. <input type="checkbox"/> paper  c. <input type="checkbox"/> Statements verifying identity of above copies</p> <p align="center"><b>ACCOMPANYING APPLICATION PARTS</b></p> <p>7. <input checked="" type="checkbox"/> Assignment Papers (cover sheet &amp; document(s))</p> <p>8. <input checked="" type="checkbox"/> 37 CFR 3.73(b) Statement <input checked="" type="checkbox"/> Power of Attorney  <i>(when there is an assignee)</i></p> <p>9. <input type="checkbox"/> English Translation Document <i>(if applicable)</i></p> <p>10. <input type="checkbox"/> Information Disclosure Statement (IDS)/PTO-1449 <input type="checkbox"/> Copies of IDS Citations</p> <p>11. <input type="checkbox"/> Preliminary Amendment</p> <p>12. <input checked="" type="checkbox"/> Return Receipt Postcard (MPEP 503)  <i>(Should be specifically itemized)</i></p> <p>13. <input type="checkbox"/> Certified Copy of Priority Document(s)  <i>(if foreign priority is claimed)</i></p> <p>14. <input type="checkbox"/> Nonpublication Request under 35 U.S.C. 122 (b)(2)(B)(i). Applicant must attach form PTO/SB/35 or its equivalent</p> <p>15. <input checked="" type="checkbox"/> Certificate of Express Mail</p> <p>16. <input type="checkbox"/> Other: _____</p>																		
<p>17. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in a preliminary amendment, or in an Application Data Sheet under 37 CFR 1.76:</p> <p><input type="checkbox"/> Continuation    <input checked="" type="checkbox"/> Divisional    <input type="checkbox"/> Continuation-in-part (CIP)</p> <p>Prior application information: Examiner <u>Mizrahi, Diane D.</u>    of prior application No.: <u>09/655,563</u>  Group Art Unit: <u>2175</u></p> <p><b>For CONTINUATION OR DIVISIONAL APPS only:</b> The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation <u>can only</u> be relied upon when a portion has been inadvertently omitted from the submitted application parts.</p>																			
<p align="center"><b>18. CORRESPONDENCE ADDRESS</b></p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 35%; vertical-align: top;"> <input type="checkbox"/> Customer Number or Bar Code Label </td> <td style="width: 30%; text-align: center; vertical-align: top;"> <div style="border: 1px solid black; padding: 5px; display: inline-block;"> <b>021888</b>  <i>(Insert Customer No. or Attach bar code label here)</i> </div> </td> <td style="width: 35%; vertical-align: top;"> or <input checked="" type="checkbox"/> Correspondence address below </td> </tr> </table> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 15%;">Name</td> <td style="width: 45%;">Alan H. Norman</td> <td style="width: 40%;">Registration No. (Attorney/Agent) #32,285</td> </tr> <tr> <td></td> <td colspan="2">Thompson Coburn LLP</td> </tr> <tr> <td>Address</td> <td colspan="2">One US Bank Plaza</td> </tr> <tr> <td>City</td> <td>St. Louis</td> <td>State MO Zip Code 63101-9928</td> </tr> <tr> <td>Country</td> <td>U.S.A.</td> <td>Telephone 314-552-6284 Fax 314-552-7284</td> </tr> </table>		<input type="checkbox"/> Customer Number or Bar Code Label	<div style="border: 1px solid black; padding: 5px; display: inline-block;"> <b>021888</b>  <i>(Insert Customer No. or Attach bar code label here)</i> </div>	or <input checked="" type="checkbox"/> Correspondence address below	Name	Alan H. Norman	Registration No. (Attorney/Agent) #32,285		Thompson Coburn LLP		Address	One US Bank Plaza		City	St. Louis	State MO Zip Code 63101-9928	Country	U.S.A.	Telephone 314-552-6284 Fax 314-552-7284
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**EXPRESS MAIL CERTIFICATE OF MAILING (37 CFR 1.10)****Express Mail No. EV328619993US**

Docket No.

66475/42724

In Re Application Of:  
Norman, Jr., James G.Serial No.  
To be assignedFiling Date  
HerewithExaminer  
To be assignedGroup Art Unit  
To be assigned

Title:

METHOD AND APPARATUS FOR DIRECTING INTERNET USERS TO HEALTH CARE INFORMATION SUCH  
AS NAMES OF HEALTH CARE PROVIDERSTO THE COMMISSIONER OF PATENTS AND TRADEMARKS

Transmitted herewith is:

## Utility Patent Application Transmittal:

- ☒ Patent Application  
☒ Drawings: 2 Sheets ☒ Formal ☐ Informal;  
☒ Power of Attorney: ☒ Executed ☐ Not executed  
☒ Declaration: ☒ Executed ☐ Not executed  
☒ Assignment with Recordation Form  
☒ 37 CFR 3.73(b) Statement  
☐ Information Disclosure Statement with References ( )  
☐ NonPublication Request under 35 U.S.C. 122(b)(2)(B)(i)  
☒ Postcard  
☒ Checks in the amount of \$834.00 and \$40.00 are attached

  
Signature

Dated: 9/29/2003

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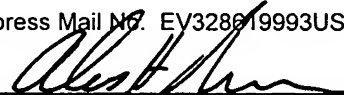


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PATENT TRADEMARK OFFICE

I certify that the document and fee is being deposited on  
9/29/2003 with the U.S. Postal Service as Express Mail under 37  
C.F.R. 1.10 and is addressed to the Assistant Commissioner  
for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Express Mail No. EV328619993US

  
Signature of Person Mailing CorrespondenceAlan H. Norman  
Typed or Printed Name of Person Mailing Correspondence